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Philadelphia Department

BY HENRY T. CHILD, M. D.
Subscriptions will be received and papers sent on demand, at wholesale or retail, at the rate of 10 cents per copy.

The Spirit World.

A DEPARTMENT FOR COMMUNICATIONS FROM THE DEAD.

After some time past my spirit friends have been trying me to send to the Philadelphia Department, one in which they have the opportunity of manifesting their power to the world. The estimated circulation of this Journal is 100,000 copies. I have no doubt that I should not only be able to reach a large number of the living, but also to give them a glimpse into the spirit world, which would be of great benefit to them.

A Vision of Humanity.

I seemed to be carried to the top of a high peak, where I saw a vast crowd of people, some of whom I knew, and some I did not. They were all looking at me with great interest. I felt that I was being judged, and I was very much embarrassed. I tried to explain to them the state of my mind, but they did not seem to understand. I felt that I was being judged, and I was very much embarrassed. I tried to explain to them the state of my mind, but they did not seem to understand.

I said to myself, "What a mockery is the so-called freedom of mankind!" I could see that they were all looking at me with great interest. I felt that I was being judged, and I was very much embarrassed. I tried to explain to them the state of my mind, but they did not seem to understand. I felt that I was being judged, and I was very much embarrassed. I tried to explain to them the state of my mind, but they did not seem to understand.

This was the beginning, year after year he went on with apparent success, but each year added heavy burdens which came him from the spirit world. He was very much distressed, and he was very much distressed. He was very much distressed, and he was very much distressed. He was very much distressed, and he was very much distressed.

So in every condition of life I saw that men and women were taking upon themselves too many burdens. They were very much distressed, and they were very much distressed. They were very much distressed, and they were very much distressed. They were very much distressed, and they were very much distressed.

The earthly vision faded, and there rolled over me a wide canopy; all was pure and clear. I began to distinguish between the good and the evil, the right and the wrong, the true and the false. I felt that I was being judged, and I was very much embarrassed. I tried to explain to them the state of my mind, but they did not seem to understand.

After I had fasted my vision upon this scene, my guide said, "You know that here the ideas of earth are realized, but I would have them that this is a long journey. You must be patient, and you must be patient. You must be patient, and you must be patient. You must be patient, and you must be patient."

There is a very fine idea prevailing among men, that the time will come when it will be easier to lay off the heavy burdens which they carry, but this is not the case. The burdens are not heavy, but they are many. They are many, and they are many. They are many, and they are many. They are many, and they are many.

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Business Matters.

There is nothing so modern, discovery so wonderful and meritorious, as that great labor saving, Dobbins' Electric Saw, (made by Craig & Co., Philadelphia.) It sells in every city.

Brooklyn.—To get the best ask your store dealer for the Dobbins' Co., made by Tibbels, Ship & Whitehead, Chicago.

The Wonderful Hair and Cheirvener.—Mrs. H. C. Morrison.

This celebrated Medium is the instrument of occultism used by the invisible for the benefit of humanity. The power of her hand over the public is by request of her Control.

From the very beginning there is marked as a most remarkable career of success, such as has seldom before fallen to the lot of any person. No disease or ailment, no infirmity, no remove, no patient too far gone to be cured.

Mrs. Morrison, becoming entranced, the lock of hair is submitted to her control. The hair is then drawn through her hair by the hand, and taken down by her secretary.

When Mediums are ordered, the case is submitted to the Control, as the present is the only way to get a prescription suited to the case, and the Control is the only way to get a prescription suited to the case.

Old Quagmire State of Five Years Standing.—Cured by a Spirit Prescription.

A. H. ROBINSON—MICHIGAN.—I was afflicted with a most distressing and painful ailment, which I have been unable to cure by any means.

My friend, Mr. Robinson, has been afflicted with a most distressing and painful ailment, which I have been unable to cure by any means.

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I hereby certify that I have used your twenty years. One of Mrs. A. H. Robinson's Tobacco Cures, has effectively cured me of my ailment.

I have used tobacco twenty years and three times, and I have been cured of my ailment. I have used tobacco twenty years and three times, and I have been cured of my ailment.

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THE FALLACIES OF THE FREE LOVE THEORY.

SOCIAL STATES IN SPIRITUAL LIFE

An Oration Delivered by Mrs. Cor-
 l. V. Tappan, under the inspiration
 of "Adin Augustus Ballou," in the
 Concert Hall, Lord Nelson Street
 Liverpool, on Monday Evening
 June 14, 1875.

Invocation

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ADDRESS.

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The mind ever imperceptibly expands, and the earthly life is but a preparation for the conditions of the life to come. "When earth enters," says the spiritual states in regular gradations and adaptations affords the suitable stage of entrance that spirit into its new-found life. For in this instance, immediately surrounding the earth, "a distance varying from sixty to one hundred miles," says theosophical seership. Beyond that, for a distance of thousands of miles, there is an aura or electric atmosphere not capable of being measured or discovered by external or outward science, yet none the less positively in its existence. The immediate and first atmosphere of spirit is called the etheric atmosphere, and it is this, mingling with its atmospheric partake of its finer properties, and draw somewhat of strength and support from sympathy with minds upon earth. These spiritual states

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the demons and hordes of terror that start from the darkness, since such an one would be he if that instant his soul fled from his mortal frame. The miser, clutching greedily his hoarded gains, would enter no place of largeness and of beauty, for he must for ever feel the weight of the iron chest which contained his earthly treasures gnawing at his heart and leading down his spirit; and, with this recollection, he could never mount to heaven, only that the spiritual chest is laden with the tears of the widow and the orphan whom he may have oppressed, and these bind him down until his spirit awakes with great readiness to be

We picture these stages of spiritual freedom as follows: before the highest and the lowest stages, the average state of human beings are to be found, and because not one person without some degree of freedom from material persons with in the realm of human thought, but what is mindful that they may have some sense of their own existence, and that which binds them, in its turn, binds and fetters them to where, and which, if they are aware of, they may perhaps overcome.

We therefore state that these circles or spheres are not overdrawn by the vision of Swedenborg, or by the presence of such things as we call "the past," the scenes in Spirit life, wherein the passions, and follies, and outward aims of man are seen, and which are the basis of our manifestations of their spiritual nature. But, fortunately, matter is less than spirit; the outermost stages of spiritual life; (and even in this

[illegible][illegible]

able for you—into these societies." Where such
kind as Elizabeth Fry, and, and Freemen Night-
angle, where they shall join them, and all wo-
men whose lives have been devoted to their
kind, from the mother who devotes her hours,
and her strength, and her wealth, to her family,
to the orphaned child, or the widow, or the
forlorn saint, who, in cloister or danger-
ous life, live her life in purity that the world may
be benefited thereby; into these societies the
men men and women, whose greatest deeds
on earth were their self-sacrifice, and whom
the noblest heroes of our world of ages are
admiring, and whose thoughts are indeed upon busi-
ness finding their kind will enter and find their
reward in labors of love.

The first and innermost state is the state of
the individual, that perfected household, that

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ZADOCK HUMPHREY.

He Visited Earth to Express his Views.
He Given Them on Modern Spiritualism,
as Founded on Christianity.

J. J. Lucas, of Belleville, Illinois, the Medium.

KIND FRIENDS:—In closing this subject we will give our views upon the Mosiac revelations as connected with spiritual phenomena, to show the through the history of the Jews as a nation were guided by a high intelligence, and that the Jewish people were their welfare, and that this intelligence directed the inspiration, first of Moses, and afterwards of other leaders, until the final destruction of the Jewish people, and the dispersal of the Jews. The whole tenor of the Old Testament narrative is evident that the God of Love there spoken of was an exclusive party spirit, who would never be evicted by the Spirit of Creation—the Universal Divinity. Therefore, we will give every one who reads the little attentively, will see that the Jehovah of the Hebrews was distinct from all other divinities, and was a special agent for the guidance and protection of a particular race.

It is not so much the fact that the latter prophecy given to the Jewish nation, and to show the through the history of the Jews as a nation were guided by a high intelligence, and that the Jewish people were their welfare, and that this intelligence directed the inspiration, first of Moses, and afterwards of other leaders, until the final destruction of the Jewish people, and the dispersal of the Jews. The whole tenor of the Old Testament narrative is evident that the God of Love there spoken of was an exclusive party spirit, who would never be evicted by the Spirit of Creation—the Universal Divinity. Therefore, we will give every one who reads the little attentively, will see that the Jehovah of the Hebrews was distinct from all other divinities, and was a special agent for the guidance and protection of a particular race.

But we pass now to the condition of the world during the Christian era. This opens a new era in the history of the world, emerging from the darkness of idolatry and the worship of physical forces, and into a new era of spiritual light, and the revelation of the true God, the Father of all, and the Son of Man, Jesus Christ, who came to save the world from sin, and to establish the Kingdom of God on earth.

Of Jesus of Nazareth personally we have but little to say. His life and teachings, without doubt, have been the greatest blessing to the world since the coming of Christ. His life and teachings, without doubt, have been the greatest blessing to the world since the coming of Christ. His life and teachings, without doubt, have been the greatest blessing to the world since the coming of Christ.

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Reverence was Jesus' special attribute, and the secret of his influence. He was sincere in his convictions, and he was sincere in his teachings. He was sincere in his convictions, and he was sincere in his teachings. He was sincere in his convictions, and he was sincere in his teachings. He was sincere in his convictions, and he was sincere in his teachings.

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ignorant," etc. If these manifestations had been unknown to his contemporaries, obviously they would have been regarded as miracles. If they had been known to his contemporaries, obviously they would have been regarded as miracles. If they had been known to his contemporaries, obviously they would have been regarded as miracles.

Where now is the power of the speaking of many tongues, and the interpretation thereof? They are not excluded before the spiritual world, and the spiritual world is not excluded before the spiritual world, and the spiritual world is not excluded before the spiritual world.

It is not so much the fact that the latter prophecy given to the Jewish nation, and to show the through the history of the Jews as a nation were guided by a high intelligence, and that the Jewish people were their welfare, and that this intelligence directed the inspiration, first of Moses, and afterwards of other leaders, until the final destruction of the Jewish people, and the dispersal of the Jews.

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about spirits, rape and noise began. He then said, "I have been told that you are a spiritualist, and that you believe in the power of the living dead. I have been told that you believe in the power of the living dead. I have been told that you believe in the power of the living dead."

As all things took place unexpectedly, and as it was evident that there was plenty of power in the room, Mr. Jencken proposed a seance.

It was accordingly taken upstairs to bed, and Mr. Jencken, Mrs. Jencken, and Mr. Harrison sat at three or four sides of a rectangular table. The table was covered with a white cloth, and the room was darkened.

At first there were only rap, but then a rattling noise was heard upon the table as the spirits began to manifest themselves. The spirits began to manifest themselves, and the spirits began to manifest themselves.

Three manifestations, which they are not to be taken as evidence of the power of the living dead. Three manifestations, which they are not to be taken as evidence of the power of the living dead. Three manifestations, which they are not to be taken as evidence of the power of the living dead.

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to their ends were Father Brencian and Father Pertrini. Their influence led to the proclamation of the Vatican Council, and its declaration of the infallibility of the Pope. Their influence led to the proclamation of the Vatican Council, and its declaration of the infallibility of the Pope.

The Council was subjected to a complete system of Jesuit espionage, and upon every detail of its proceedings was kept a close watch. The Council was subjected to a complete system of Jesuit espionage, and upon every detail of its proceedings was kept a close watch.

Whenever the Jesuits are attacked, precisely the same results will follow that Harnack expects. Whenever the Jesuits are attacked, precisely the same results will follow that Harnack expects. Whenever the Jesuits are attacked, precisely the same results will follow that Harnack expects.

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